CRITICAL THEORY AND THE CONCEPT OF SOCIAL PATHOLOGY

University of Sussex, 13th and 14th September 2017

PROGRAMME

All sessions on Day 1 will take place in the Arts A building, Room A108
All Sessions on Day 2 will take place in the Arts C building, Room C233

Wednesday 13th September

10.45 – 11.00
Gordon Finlayson (University of Sussex) & Denis Chevrier Bosseau (University of Sussex)  Welcome and Introductory Remarks

11.00 – 13.15
Arto Laitinen (University of Tampere) & Arvi Särkelä (Universität Luzern)  Four Conceptions of Social Pathology
Onni Irvonen (University of Jyväskylä)  On the Ontology of Social Pathologies

13.15 – 14.15  Lunch Break

14.15 – 16.15
Fabian Freyenhagen (University of Essex)  Critical Theory and Social Pathology
Timo Jütten (University of Essex)  Social Pathology, Social Rationality and Markets

Respondent:
Mariana Teixeira (Brazilian Centre for Analysis and Planning)
16.15 – 16.30  
Tea & Coffee Break

16.30 – 18.30  
Federica Gregoratta (University of St. Gallen)  
Love as Pathology

Lorna Finlayson (University of Essex)  
Madness, Present and Pervasive: Laingian Social Pathology and the Spectre of Organicism

Respondent:  
Jake Parkins (University of Essex)

20.00  
Conference Dinner for Participants at The Independent (Brighton Freehouse).

Thursday 14th September (C 233)

9.00 – 11.00  
Lois McNay (University of Oxford)  
The Politics of Exemplarity: Alessandro Ferrara on World Disclosure

Konstancja Duff (University of Sussex)  
A Criminal’s Theory of Horkheimer

Respondent:  
Neil Harris (University of Sussex)

11.00 – 11.15  
Tea & Coffee Break
11.15 – 13.15

Rosalind Worsdale (University of Essex)  Gender as Social Pathology
Jan Overwijk (University of Amsterdam)  Social Closure and Openness as Pathologies of Neo-Liberal Capitalism

Respondent

Arthur Bueno (University of Erfurt)

13.15 – 14.15  Lunch Break

14.15 – 16.15

Dagmar Wilhelm (University of West England)  Tbc
Peter Verovšek (University of Sheffield)  The Self-Identifying Nature of Social Pathology: on the crisis diagnosis of the Frankfurt School

Respondent:

Douglas Giles (University of Essex)